

# **ANNEXURE V**

Dr. Hedgewar College of Nursing, Aurangabad.2025-26

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2025-2026**

**Clinical Material in Hospital**

Name of College/Institute *Dr. Hedgewar College of Nursing,*  
 Faculty *Nursing,* *Sambhalnagar.*

**HOSPITAL DETAILS**

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) <b>To be made available on web site</b>		<i>Adequate</i>
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: <b>Copy to be made available on web site</b>		<i>Yes</i>
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual .....		<i>Adequate</i>
c.	Average Bed Occupancy in % : (Minimum 75%) .....		<i>Adequate</i>
d.	Clinical facilities for PG to be verified:-(As per MSR)		<i>Adequate</i>
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)		<i>Yes</i> <i>Adequate</i> <i>Adequate</i> <i>Adequate</i> <i>Adequate</i>
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any Documents it should be available on college website</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report</li> </ul>			

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief  
 Any Other, Please Specify:-

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date:- *27/01/2025*

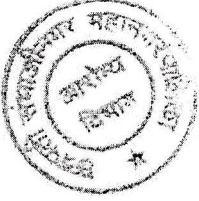
*[Signature]*  
**PRINCIPAL**  
**Dr. Hedgewar College of Nursing**  
**Aurangabad**  
 Dean/ Principal Stamp & Signature



Municipal Corporation Chhatrapati Sambhajinagar  
(Health Dept.)



Certificate of Registration



Under Section 5 of the

003

Bombay Nursing Homes Registration Act, 1949

FORM 'C' (Under Rule 5)

This is to certify that Shri / Shrimati DR. RAJASHREE VIKAS

RATNAPARKHE

has been registered under the Bombay Nursing Homes Registration Act, 1949

in respect of Name of Nursing Home DR. HEDGEWAR RUGNALAY

situated at JAWAHAR COLONY, CHHATRAPATI SAMBHAJI -  
-NAGAR

and has been authorised to carry on the said Nursing Home.

Registration No. : 100 Maternity 50 Cots

Date of Registration : 24/3/94 Other Nursing Patients 447 Cots

Date of Issue : 15/03/2024

This Certificate shall be valid upto 31st March 2025.

  
Dr. Paras Mandlecha  
Medical Officer of Health  
Municipal Corporation, Chhatrapati Sambhajinagar

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kaipataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/M.S.I

No: Format1.0/CAC/UAN No.0000074661/CR -2001002075

Date: 30/01/2020

To,  
Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's  
Dr. Hedgewar Rughnalya and Dattaji Blood Bank  
Cts15039, Garkheda parisar Aurangabad

Sub: Renewal of combine consent and BMW Authorization

- Ref:
1. Combine Consent and Bio-Medical Authorization granted by the Board vide no. BO/CAC Cell/CCA/CAC-1712000218 Dated 07.12.2017 valid up to 30.06.2019
  2. Your application for Combine Consent and Bio-Medical Authorization dated 08.06.2019
  3. The minutes of Consent Appraisal Committee meeting dated 23.09.2019

Combined Consent to Renewal and BMW Authorization.

For: Under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 and Bio-Medical Waste Management Rules, 2016 and amendment thereof is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. The Combined Consent to Renewal and BMW authorization is granted upto: 30.06.2024

2. The capital investment of the project is Rs.158.6999 Crs. (As per C.A Certificate submitted by Industry Existing-Rs.36.18 Crs + Expansion/Increase in C.I. - Rs.102.69 Crs).

3. The Consent is valid for the Activity of

Sr No	Activity	Units	UOM
1)	Hospital		
a)	Beds	304	Nos
b)	Total Plot Area	16200.00	Sq.Mtrs
c)	Total Built up Area	12136.00	Sq.Mtrs

Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar Rughnalya and Dattaji Blood Bank/CR/UAN  
No. MPCB-CONSENT-0000074661

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

# महाराष्ट्र प्रदूषण नियंत्रण मंडळ

**By clicking on the industry name, industry can now edit their general information. Kindly find the guidelines here [Click here](#)**

**Ticketing system has been rolled out for your convenience. Kindly find the guidelines here [Click here](#)**

**Bank Guarantee module has been rolled out for your convenience. Kindly find the guidelines here [Click here](#)**

Select Unit: All Units

Select Plant: All Plants

Filter Applications

View Unit Information

All Units

All Plants

**Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan & #039s Dr. Hedgewar Rughalaya and Dattaji Blood Bank**

## My Applications

Sl. No.	UAN No.	Application Name	Application IIN	Application Date	Amount	Documents
1	MPCB-CONSENT-0000212932	CONSENT	--	14-06-2024	Rs 2656151	Documents Payments Download
	MPCB-CONSENT-0000201086	CONSENT	--	01-03-2024	Rs 219431	Documents Payments Download

**PRINCIPAL**  
Dr. Hedgewar College of Nursing  
Aurangabad

**Download certificate**

**Status Approved**

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/ 24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
E-mail: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E)  
Mumbai-400 022.

Consent order No: BO/CAC Cell/CCA/CAC- 17/2000218

Date: 07/12/2017

To,  
Dr Hedgewar Rugnalaya,  
Garkheda Parisar,  
Aurangabad.

**Subject: Combined Consent to Operate and BMW Authorization under Red category.**

Ref :

1. Previous Authorization granted vide no. MPCB/PAMS/BMW/AD-11368-12/AD-34/2013 dated 05.2.2013.
2. Your application approved by CAC in its 2nd CAC Meeting of 2016-17 held on 02.06.2016.

Your Application : CO1402000188

Dated: 18.07.2013

under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, Authorization under Rule 6 of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and Bio-Medical Waste Management Rules, 2016, as amended is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order:

1. The combined consent to operate and BMW authorization is granted for a period Upto 30.06.2019.
2. The actual capital investment of the Health Care Establishment is Rs. 36.18 crs (As per document submitted by applicant)
3. The Combined consent to operate and BMW authorization is valid for the Activity of

Sr. No.	Activity	Beds
1	Health Care Establishment having 267 beds on Total Plot Area of 16200 sq.m. and Total Construction BUA of 12136 sq.m.	267 nos.

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

Sr. no.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1.	Trade effluent	8	As per Schedule -I	The treated effluent shall be recycled to the maximum extent for flushing, HVAC make up and remaining shall be used on land for gardening and connected to the sewerage system provided by local body
2.	Domestic effluent	65	As per Schedule -I	

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

Sr. No.	Description of stack/ source	Number Of Stack	Standards to be achieved
1	D.G. Set (500 KVA)	1	As per Schedule-II
2	Boiler	2	As per Schedule-II

6. Conditions under Municipal Solid Waste (Management and Handling) Rule, 2000 :

Sr. No.	Type Of Waste	Quantity	UOM	Treatment	Disposal
1	Wet garbage	As actual	Kg/Day	Bio-gas plant/ OWC	Gas to be utilized for purposes/ Use as manure
2	Dry garbage	As actual	Kg/Day	--	Recycle or Hand over to local body
3	STP Sludge	As actual	Kg/Day	--	Use as manure

7. Conditions under E-Waste (Management and Handling) Rule, 2011 :

Sr. No.	Type Of Waste	Quantity	Treatment	Disposal
1	E-waste	As actual	Nil	Through authorized recyclers

8. Conditions under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:

Sr. No.	HW category	Type Of Waste	Quantity	UOM	Treatment	Disposal
NA						

9. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.

10. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.

11. This consent is issued subject to conditions mentioned below,

- i) The "authorized Person" Director Administrator of Dr Hedgewar Rughalaya, Garkheda Parisar, Aurangabad shall comply with the provisions of the Environment (Protection) Act, 1986, and the Rules made there under.
- ii) Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.
- iii) You shall submit details of Management and Handling of outdated, discarded, unused **Cytotoxic drugs** generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) alongwith Annual Report to MPCB with a copy to CPCB before 31<sup>st</sup> January every year.
- iv) You shall manage the **Mercury Waste** in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelines published on CPCB website [www.cpcb.nic.in](http://www.cpcb.nic.in) dated 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities".

- v) You shall submit compliance of Bank Guarantee conditions every six months to **Regional Officer, Aurangabad** for verification purpose.
- vi) The occupier shall phase out the chlorinated plastic bags, gloves and blood bags within two years from BMW Rules, 2016.
- vii) The occupier shall ensure that the liquid waste is treated and disposed in accordance with the Water (P & CP) Act, 1974.
- viii) The occupier shall maintain day to day basis records of BMW & display monthly records including Annual report and its website within two years from BMW Rules, 2016.
- ix) If the Built-up area exceeds more than 20,000 sq.mtrs and if the hospital is commissioned after 14.09.2006, then they shall comply with EIA Notification dated 14.09.2006 and amendments thereof by obtaining Environmental Clearance.

For and on behalf of the  
Maharashtra Pollution Control Board

*(P.K.Mirashe)*  
(P.K.Mirashe)

Member Secretary

Received Consent fee of -

Sr. No.	Amount(Rs.)	Bank Name	DD. No.	Date
1	150000	Janata Sahakari Bank Ltd	028369	14.06.2013
2	100	Janata Sahakari Bank Ltd	028390	14.06.2013
3	20600	Janata Sahakari Bank Ltd	032605	23.06.2014
4	575000	Janata Sahakari Bank Ltd	041191	18.05.2016

The balance fees of Rs 1,70,000 shall be considered at the time of next renewal of consent.

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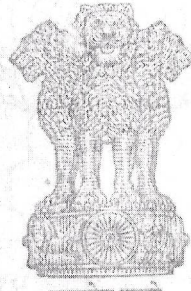
1. Regional Officer - MPCB, Aurangabad and Sub-Regional Officer, MPCB, Aurangabad-1: They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Mumbai.
3. CC/CAC desk- for record & website updation purposes.

*(Signature)*  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

भारतीय गैर न्यायिक

एक सौ रुपये

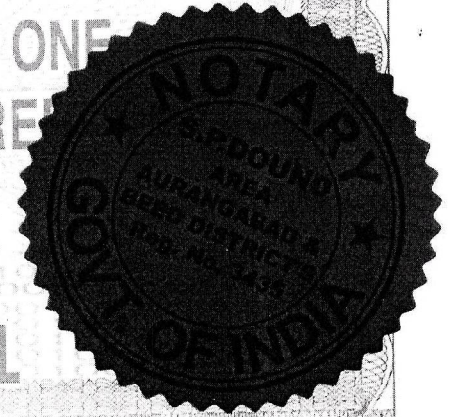
Rs. 100



सत्यमेव जयते

भारत INDIA  
INDIA NON JUDICIAL

NOTARIAL



MAHARASHTRA

2021

ZY 809769



अ.क्र. २१२५ दिनांक २५/०५/२०२१ किंमत १००/-

बसले रंजन लोचन डी हेडगेवार कॉलेज ऑफ नर्सिंग



**MEMORANDUM OF UNDERSTANDING**

The management of Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing through their Authorized Officer Dr. Vaishali R. Khadke , Executive Trustee of Dr. Hedgewar college of Nursing and Sumathy R. Principal, of Dr. Hedgewar college of Nursing Aurangabad ON One Part

AND

The Management of Society for Psychiatric Update and Research, Shanti Nursing Home, Kanchanwadi, Paithan Road Aurangabad 431005 (here in after referred to as SPUR) through its President Dr. Vinay Laxmikant Barhale, on the other part.

Hereby, mutually execute an agreement which reads as under:

THAT

1. Dr. Hedgewar college of Nursing is running Basic B.sc Nursing College with the Intake Capacity of 50 Students Under The Affiliation OF Maharashtra University of Health Sciences, Nashik Since 2015

*Handwritten signature*  
**PRINCIPAL**  
**Dr.Hedgewar College of Nursing**  
**Aurangabad**

2. As a part of the curriculum prescribed by Indian Nursing Council New Delhi , Maharashtra Nursing Council Mumbai, Maharashtra University of Health Sciences Nasik, Nursing students need to take training in Psychiatry discipline.
3. The SPUR will Provide such training (theory and practical either or both) to the Nursing students of the said college, in the discipline. 'PSYCHIATRY'
4. Dr. Hedgewar College of Nursing, Garkheda Aurangabad will pay the Affiliation charges of Rs. 25,000/- (Twenty five thousand only) to SPUR at the time of permission granted for affiliation. The tuition fees have to be paid to the SPUR every year, at the time of posting commencement. The amount of tuition fees per student will be decided by the management of the Society.
5. The affiliation will be valid for one batch of each course per year.
6. This agreement will be valid for a period of three years. Effective date will be the date of signing months, every year.
7. The terms of this agreement are however, subject to revision/ modification after a period of 12 months, every year.
8. This Agreement can be terminated by either party, by giving 45 days' notice in writing or proportionate amount in lieu thereof.

For: Dr. Hedgewar college of Nursing, Aurangabad

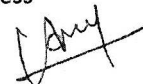
Witness

Sumathy R  
(Principal)

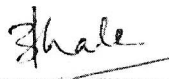
College Stamp  
Place:

Date:

For Society for Psychiatric update and Research

  
M.R. Anand M. Ramteke  
(Name)

Witness

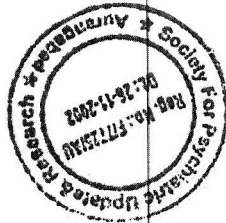


Dr. Vinay L Barhale  
(President)

Society Seal

Place: Aurangabad

Date:



  
Mrs. Sai Chapalgankar  
(Name)

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

**BEFORE ME**

  
SUNIL PANDITRAO BOUND

Advocate Notary Govt. of India  
AREA-AURANGABAD & BEED DIST'S  
☎: (0240)-2481952 (M)9371003334  
Reg. No. 3435

NOTED & REGISTERED  
AT Sr. No. 11840 2022  
THIS DOCUMENT CONTAINS  
2 PAGES

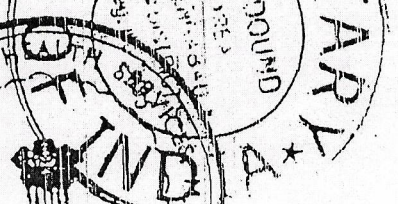
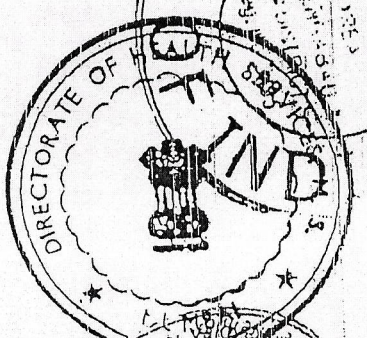
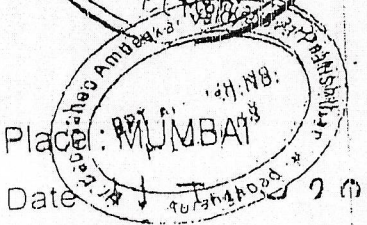
# Grant of Licence For Establishment Of Psychiatric Hospital / Nursing Home

I Dr. D. S. Dakhure Director of Health Services, Maharashtra State, Mumbai, by the authority vested in me by the State Mental Health Authority vide Government Order No. PHD. No. MIS-188/CR-188/2007 dated 19th May 2007 under Section 8 of the Mental Health Act, 1987, after personally examining the application submitted by  
 "SHANTI NURSING HOME"  
 AURANGABAD being satisfied.

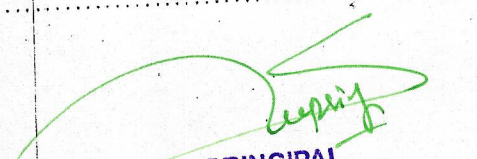
GRANT LICENCE to Establish the Psychiatric Hospital / Nursing Home.

**R. VINAY L. BARHALE**  
 "Shanti Nursing Home"  
 Anchan wadi, Paithan road,  
 Aurangabad - 431005  
 on 20<sup>th</sup> May 07 to 19<sup>th</sup> May 2012


Licence No. 0045/09

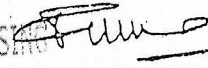
Seal:   

Place: **MUMBAI**  
 Date: 19/05/2012

  
**PRINCIPAL**  
**Dr. Hedgewar College of Nursing**  
**Aurangabad**

For Dr. Babasaheb Ambedkar  
Valdyakiya Pratishthan

  
**PRINCIPAL**  
**DR. HEDGEWAR COLLEGE OF NURSING**  
**AURANGABAD**

  
**Secretary**  
**Dr. D. S. Dakhure**  
**Licensing Authority**  
**Government of Maharashtra**